



Harford County Department of Parks and Recreation  
ACPR GYMNASTICS REC. COUNCIL

2017  
SPRING GYMNASTICS  
OFFERED FOR KINDERGARTEN AND UP



**CASH, CHECK, OR CREDIT accepted at the CHURCHVILLE REC. CENTER.**  
**REGISTER BY MAIL OR DROP OFF at the recreation center.**  
**Checks payable to ACPR Gymnastics**

**MAIL TO:**  
**ACPR Gymnastics**  
**P.O. Box 248**  
**Churchville, MD 21028**

**For more information, call 410-638-3853 or**  
**email [cornngym@comcast.net](mailto:cornngym@comcast.net)**  
**Check out our website at**  
**[www.acprgymnastics.com](http://www.acprgymnastics.com)**

**Monday Classes**

1st class will be held on MAY 1ST  
CLASS CANCELED ON MAY 29TH

<u>Time</u>	<u>Class Name</u>
4:30 to 5:30 p.m.	7 to 8 year olds

**Thursday Classes**

1st class will be held on MAY 4TH

<u>Time</u>	<u>Class Name</u>
4:30 to 5:30 p.m.	5 to 6 year olds
5:30 to 6:30 p.m.	9 yrs. & older
6:30 to 7:30 p.m.	7 to 8 year olds
7:30 to 8:30 p.m.	5 to 6 year olds

**Tuesday Classes**

1st class will be held on MAY 2ND

<u>Time</u>	<u>Class Name</u>
2:00 to 3:00 p.m.	Homeschool-5 to 7 yr. olds
3:00 to 4:00 p.m.	Homeschool-8 yrs. & older
4:30 to 5:30 p.m.	Boys only-7 yrs. & older
5:30 to 6:30 p.m.	Basic Tumbling & Tramp 5-7 yrs. old
6:30 to 7:30 p.m.	Basic Tumbling & Tramp 8 yrs. & older
7:30 to 8:30 p.m.	Intermed. Tumbling/Tramp*
8:15 to 9:15 p.m.	Adv. Tumbling/Tramp**

**Friday Classes**

1st class will be held on MAY 5TH

<u>Time</u>	<u>Class Name</u>
4:30 to 5:30 p.m.	Intermediate Gymnastics*
5:30 to 6:30 p.m.	7 to 8 year olds
6:30 to 7:30 p.m.	5 to 6 year olds
7:30 to 8:30 p.m.	7 to 8 year olds

**Wednesday Classes**

1st class will be held on MAY 3RD

<u>Time</u>	<u>Class Name</u>
4:30 to 5:30 p.m.	Intermediate Gymnastics*

**Saturday Classes**

1st class will be held on MAY 6TH

<u>Time</u>	<u>Class Name</u>
12:30 to 1:30 p.m.	7 to 8 year olds
1:30 to 2:30 p.m.	5 to 6 year olds
2:30 to 3:30 p.m.	Intermediate*
3:00 to 4:30 p.m.	Advanced Gymnastics**

**\*Intermediate skill requirements - backbend or kick over, cartwheel and round off**

**\*\*Advanced skill requirements - back handspring, round off, and pullover on bars**

All classes will be held at the Churchville Rec. Center and are on a first come basis contingent upon sufficient registration. Unless you are otherwise notified, you may assume that the class will be held as scheduled. **No refunds or transfers of registration.** No registration will be taken without payment. *Credit card payment accepted by ACPR staff only.*

**Fee: \$65.00 FOR 6 WEEKS. ADVANCED GYMNASTICS ON SATURDAY: \$95.00**

**2017 SPRING GYMNASTICS REGISTRATION**

<b>DAY:</b>		<b>TIME:</b>		<b>CLASS NAME:</b>	
<b>CHILD'S NAME:</b>		<b>PHONE #:</b>			
<b>ADDRESS:</b>		<b>ZIP:</b>			
<b>DATE OF BIRTH:</b>		<b>AGE:</b>			
<b>PARENT'S NAME:</b>					
<b>E-MAIL ADDRESS:</b>					
<b>EMERGENCY NAME &amp; PHONE #:</b>					
<b>AMT. PD.</b>		<b>CASH(exact amt.)</b>		<b>CHECK#</b>	
<b>CREDIT CARD#</b>				<b>REG. DATE</b>	
				<b>EXP. DATE</b>	

**RELEASE OF LIABILITY**

I do hereby expressly agree to release Harford County, Maryland, a body corporate and politic of the State of Maryland, and its elected and appointed officials, agents, officers, and employees, from all liability arising from any harm or injury, including death, sustained by me while participating in this program. I understand that there is an inherent risk involved in any program. I certify, by my signature, that I understand this and agree. I also certify that my child is physically capable of participating. I will make the instructors aware of any allergies and/or medical problems. By my signature I acknowledge my understanding of the Concussion Information, SB771/HB858, which requires that all parents/guardians and athletes be made aware of the dangers a concussion may have on an athlete. This can be found at the Center for Disease Control, [www.cdc.gov/headsup/youthsports/index.html](http://www.cdc.gov/headsup/youthsports/index.html). Also the Sudden Cardiac Arrest, HB 427, which requires that all parents and athletes be made aware of the dangers that sudden cardiac arrest may have on an athlete, found at [www.nhlbi.nih.gov/health/health-topics/topics/soda](http://www.nhlbi.nih.gov/health/health-topics/topics/soda). Further information on both can be found by calling 1-800-232-4636.

**Child's name** \_\_\_\_\_ **Parent's name** \_\_\_\_\_

**Parent's signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Any physical conditions or allergies that the instructor should be made aware of** \_\_\_\_\_